

#### REGULAR MEETING AGENDA

Hybrid Meeting Tuesday, March 21, 2023, 10:00 AM

The New Mexico Commission of Public Records has scheduled a regular meeting for Tuesday, March 21, 2023, at 10:00 A.M. This meeting will be a hybrid meeting, held via Zoom and in-person. Members of the public may attend via Zoom on a computer, mobile device, or telephone, or in person at 1205 Camino Carlos Rey, Santa Fe, NM 87507 in the Piñon Room. For those attending by Zoom, the video conference's meeting ID and password, video conference link, and telephone numbers are as follows.

Zoom SRCA is inviting you to a scheduled Commission meeting. Topic: March Commission Meeting Time: Mar 21, 2023, 10:00 AM Mountain Time (US and Canada) Join Zoom Meeting https://us06web.zoom.us/j/84804380791?pwd=U3EyS0RMV0c20HR5NVNqNVFtQnlSUT09

Meeting ID: 848 0438 0791 Passcode: 741657 One tap mobile +17193594580,,84804380791#,,,,\*741657# US +12532050468,,84804380791#,,,,\*741657# US Dial by your location +1 719 359 4580 US +1 253 205 0468 US +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 669 444 9171 US +1 669 900 6833 US (San Jose) +1 309 205 3325 US +1 312 626 6799 US (Chicago) +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US +1 929 205 6099 US (New York) +1 301 715 8592 US (Washington DC) +1 305 224 1968 US Meeting ID: 848 0438 0791

1205 Camino Carlos Rey | Santa Fe, NM 87507 | www.srca.nm.gov

Hon. Raul Torrez Attorney General Hon. Joseph Maestas Chairman/State Auditor Hon. Maggie Toulouse Oliver Secretary of State

**Debra Garcia y Griego** Secretary, Department of Cultural Affairs **Robert E. Doucette Jr.** Secretary, General Services Department Stephanie Wilson State Law Librarian, Supreme Court law Library Passcode: 741657 Find your local number: <u>https://us06web.zoom.us/u/kdUn1STfz3</u>

### I. OPENING ACTIVITIES

A. Call to Order

B. Approval of Agenda

C. Approval of Minutes of the November 22, 2022, Regular Commission Meeting.

## II. PRESENTATIONS

A. Annual ReportB. Director's Report

### **III. PUBLIC COMMENT**

# IV. SCHEDULING OF NEXT MEETING

### V. CLOSED SESSION

Pending Litigation Update

### VI. ADJOURNMENT

